

**REVISED**  
**AGENDA**

**BOARD OF DIRECTORS**  
**SAN DIEGO AREA**  
**WASTEWATER MANAGEMENT DISTRICT**

**REGULAR MEETING**  
**THURSDAY, JUNE 7, 2012**  
**Immediately Following the**  
**Metro Wastewater JPA Meeting**

**LOCATION:**  
**Metropolitan Wastewater Department**  
**Auditorium**  
**9192 Topaz Way**  
**San Diego, CA 92123**

In accordance with the requirements of California Government Code Sections 54954.2, this Agenda has been posted in the main lobby of the Metropolitan Wastewater Department, not less than 72 hours prior to the meeting date and time above. All written materials relating to each Agenda item are available for public inspection in the Office of the Metropolitan Wastewater Department.

In the event any matter not listed on this Agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2(b) as an emergency item or that there is a need to take immediate action, which need came to the attention of the District subsequent to the posting of the Agenda, or as set forth on a supplemental Agenda posted not less than 72 hours prior to the meeting date.

For alternative agenda format or disabled access to Metro Commission, please contact E. Patino at (858) 292.6321 at least 48 hours in advance of the meeting.

Item No. 1: Call to Order

Item No. 2: Roll Call

Item No. 3: Public Comments

All persons wishing to address the Board on specific agenda items or matters of general interest should do so at this time. As determined by the Chair, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to five minutes.

Matters of interest addressed by a member of the public and not listed on this Agenda cannot have action taken by the Board of Directors except as authorized by Government Code Section 54954.2(b).

## **ACTION ITEMS**

Item No. 4: Vote on Chair, Vice Chair and Secretary

Item No. 5: Approve Minutes of Regular Meeting of June 2, 2011. **(Attachment)**

Item No. 6: Approve Treasurer's Report/**FY 2012-2013 Budget (Attachment to follow)**

Item No. 7: Adjournment