

## **AGENDA**

### **BOARD OF DIRECTORS SAN DIEGO AREA WASTEWATER MANAGEMENT DISTRICT (SANDIST)**

**REGULAR MEETING  
THURSDAY, AUGUST 3, 2023  
(Immediately Following the Metro Wastewater JPA Meeting)  
LOCATION: Public Utilities Department Auditorium  
9192 Topaz Way San Diego, CA 92123**

In accordance with the requirements of California Government Code Sections 54954.2, this Agenda has been posted in the main lobby of the Metropolitan Wastewater Department, not less than 72 hours prior to the meeting date and time above. In the event any matter not listed on this Agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2(b) as an emergency item or that there is a need to take immediate action, which need came to the attention of the District subsequent to the posting of the Agenda, or as set forth on a supplemental Agenda posted not less than 72 hours prior to the meeting date.

**Item No. 1: Call to Order**

**Item No. 2: Roll Call**

**Item No. 3: Public Comments**

*All people wishing to address the Board on specific agenda items or matters of general interest should do so at this time. As determined by the Chair, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to three minutes. Matters of interest addressed by a member of the public and not listed on this Agenda cannot have action taken by the Board of Directors except as authorized by Government Code Section 54954.2(b).*

### **ACTION ITEMS**

**Item No. 4: Vote on Chair, Vice Chair and Secretary**

**Item No. 5: Approve Minutes of Regular Meeting of October 6, 2022 (Attachment)**

**Item No. 6: Approve Treasurer's Report (Attachment)**

**Item No. 7: Appointment of SANDIST Legal Counsel**

## **Item No. 8: Adjournment**

The SANDIST Board of Directors may take action on any item listed in this Agenda whether or not it is listed as an Action item.

*Materials provided to the SANDIST Board related to any open-session item on this agenda are available for public review at the following website: <https://www.metrojpa.org>*

### ***In compliance with the AMERICANS WITH DISABILITIES ACT***

*The SANDIST requests individuals who require alternative agenda format or special accommodations to participate in the SANDIST meetings, contact General Counsel Adriana Ochoa at [Adriana.ochoa@procopio.com](mailto:Adriana.ochoa@procopio.com) no later than 2 hours prior to the meeting to request reasonable modifications or accommodations consistent with the Americans with Disabilities Act, and the Metro JPA/Commission shall promptly work with you to resolve the matter in favor of accessibility.*

**ITEM 5**  
**MINUTES**  
**SAN DIEGO AREA WASTEWATER**  
**MANAGEMENT DISTRICT**

**October 6, 2022**

**MEETING LOCATION:**

Zoom Virtual Meeting

**1. CALL TO ORDER**

At 1:52 p.m., Vice Chairman Jones called the meeting of the San Diego Area Wastewater Management District to order.

**2. ROLL CALL**

**Present:**

City of Coronado, Marvin Heinze  
City of Del Mar, Joe Bride  
City of Imperial Beach, Ed Spriggs  
City of Poway, John Mullin  
Lemon Grove Sanitation District, Jerry Jones  
Otay Water District, Mark Robak

**Others Present:**

Adriana Ochoa – General Counsel  
Lori Peoples, Secretary  
Lee Ann Jones Santos - Treasurer

**Absent:**

City of National City, Jose Rodriguez  
Padre Dam Municipal Water District, Doug Wilson

**3. PUBLIC COMMENTS**

None

**4. COSIDERATION AND POSSIBLE ACTION TO MAKE FINDINGS TO CONTINUE HOLDING REMOTE/TELECONFERENCE MEETINGS PURSUANT TO ASSEMBLY BILL 361**

Motion by Commissioner Mullin, seconded by Commissioner Heinze to make the findings as requested. Motion carried unanimously.

**5. VOTE ON CHAIR, VICE CHAIR AND SECRETARY**

Commissioner Heinze nominated Vice Chair Jones as Chair, Commissioner Robak as Vice Chair and Secretary Peoples to remain as Secretary. The motion was seconded by Commissioner Spriggs and unanimously approved.

**6. APPROVE MINUTES OF REGULAR MEETING OF AUGUST 5, 2021**

Upon motion by Commissioner Spriggs seconded by Commissioner Mullins, the minutes were unanimously approved as submitted.

**7. APPROVE TREASURER'S REPORT**

Treasurer Lee Ann Jones-Santos provided a brief overview of the Treasurer's Report. Upon motion by Commissioner Mullin, seconded by Commissioner Spriggs, the Treasurer's Report was unanimously approved as submitted.

**8. ADJOURNMENT**

At 1:23 p.m., there being no further business, Chairman Jones declared the meeting adjourned.

# San Diego Area Wastewater Management District Trust Fund

## Statement of Assets and Liabilities

June 30, 2023

### Assets:

Cash		\$417.95
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Total Assets		\$417.95
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### Liabilities & Equity:

Trust Fund Balance		\$417.95
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Total liabilities and equity		\$417.95
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## Statement of Receipts and Disbursements

*Current Y-T-D*  
*April 30, 2022-June 30, 2023*

Beginning Balance	\$ 417.95
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Receipts	0.00
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Total Receipts	0.00
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Disbursements

0.00

Directors - Per Diem	0.00
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Total Disbursements	0.00
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Ending Balance	\$ 417.95
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Prepared without audit